The Gracious One Will Do

Sant Kirpal Singh blessed Kirpal Sagar which now has been built beside the Farm

On His last Punjab-tour in October 1973, Sant Kirpal Singh visited the Agriculture Farm located near Nawanshar. There was one room made of mud and one Pacca-room beside a little room for the water-pump. Master stayed there nearly for fifty minutes. He took water from the water-pump and a grain of rice. Then He blessed Kirpal Sagar which now has been built beside the Farm.

With due permission of the Master, the name Manav Kendra was changed to Kirpal Sagar before Sant Kirpal Singh left His physical body. Kirpal means ‘Grace’, Sagar means ‘Ocean’ – thus the name Kirpal Sagar means ‘Ocean of Grace’.

Master wants from heart that everyone should do the work (selfless service): Everyone should put his head and heart to do that work. It is His earnest desire, a desire from His heart, because He loves each child and wants to develop everyone. He is not having any connection with us on the physical level, but His contact is direct with the soul.

So blessed are those who are chosen for this purpose; they are very fortunate. Master always laid stress upon this subject (the importance of selfless service). Because in the lives of all competent Masters and their devotees, there was only one way: To live and to do for Him! And this is the ultimate goal. If the disciple is obliged to the Master, he says, “I have to do whatever my Master would tell me, it is my highest duty to obey is order.”

Harbhajan Singh
Below left: Agriculture Farm in the beginning, 1982
Above right: Sant Kirpal Singh’s room at the Agriculture Farm
Below right: Partial view of the Agriculture Farm, 1982
Kirpal Sagar is neither being built in the memory of Sant Kirpal Singh, nor is it a personal wish. It was the wish of Sant Kirpal Singh which is being fulfilled by all devoted disciples of Him. Moreover, who learns and yearns or who wants to learn and yearn can also work in Kirpal Sagar, as it is the work of God, done by man but inspired by God. This is the highest but the rarest chance that ever comes in the life of a human being.

Harbhajan Singh
Left: Sarovar at the beginning of the construction work, February 1982
Above: Dr. Harbhajan Singh with the first basket of the bricks, starting the construction work
Below: Dr. Harbhajan Singh starting the work of the surrounding wall in the Sarovar on 25 February, 1983
The place which Sant Kirpal Singh has chosen for Kirpal Sagar has also a background which first was not known to us. When we started the construction work, people from the surroundings came to us, and one of them told that an old person had been living there whose name was Chattar Singh; he was considered to be mad. To that place the cows were taken for grazing, and he used to sit along with the boys there. He never would return to his home, he stayed overnight in the forest, which was full of snakes. There was also a certain animal which always attacks man. It is not injurious, but its teeth are very sharp. One time, when taking rest, he was bitten by this animal and his nose was bleeding. Those boys wanted to take him to the doctor nearby for dressing the wound, but he said, “No, there is a hospital, I have got it dressed over there.”

Sometimes the boys used to say, “Old man, you are smelling, you should take a bath.” He would reply,
“Yes, here is a Sarovar, a holy tank, I’m always taking a bath there.” When they offered him to share their food, he answered, “No, there is a big common kitchen here, I always take the food from here.” All the time he used to tell such things, and he even said, “There is a big temple, a house of God.” So all people called him a mad person, who is seeing things where other people don’t see anything. Now those persons from the neighbourhood believe that he was a holy man.

So, holy places are already fixed by the Masterpower. Kings, premiers, and rich persons can create cities, but holy places are built only by the Masters, they are built in the omnipresence of the Masterpower. The guidance of the Master continues every moment, and in spite of many problems in the beginning the commissioned Manav Kendra could be constructed.

Harbhajan Singh
It Belongs To All Human Beings Of The World

The function of Kirpal Sagar will fulfill all conditions in developing man into a man

Kirpal Sagar is a common ground for all people to get together, irrespective of caste, colour, creed, religion or country. It belongs to all human beings of the world. In Kirpal Sagar no religion but the basic teaching of all religions is taught, which is one and the same and has been written with one opinion. To keep the various outer rituals and rites of the different religions with their basic significance is no bar to true religion. Every religion teaches the universal teaching of the universal link among all human beings – the Brotherhood of Men under the Fatherhood of God. Religion is a very smooth pattern and a way to realize one's self, if one rises above the shackles of the religion.
Kirpal Sagar includes several facilities serving the well-being of man in all aspects:

- Sarovar (Holy Tank),
- Kirpal Charitable Hospital,
- Kirpal Sagar Academy,
- Kirpal Harbhajan Public School,
- Fathers' Home,
- Library,
- Kirpal Bhawan (Hall for lectures and conferences),
- Guesthouse,
- Agriculture and Dairy Farm,
- Langar (Common Kitchen),
- Several Workshops.
Sarovar

The heart of the project is a Sarovar, an oval-shaped pool surrounded by four corner buildings, where four symbols of different religions – a gurdawara, a temple, a church, and a mosque – exist, demonstrating the basic necessity for a true person to understand that God made man and man made religion. True religion tells all to get together under one canopy to remember Him.
Kirpal Bhawan

**Kirpal Bhawan is a function hall** providing place for thousands of people participating in functions, celebrations and conferences. During these events spiritual personalities as well as representatives of various religions and creeds give talks to a large audience gathering from all walks of life wishing to learn and understand the basic truths being the true essence of the Holy Scriptures. The basic subjects of these lectures is how to attain a direct connection with the inner Reality, and in a simple and clear language the sayings of the Saints and sages are explained and correlated.

Library

**The aim of the library** is to further an independent view and to encourage a comparative study of religions. Holy Scriptures of different religions, biographies of great personalities and philosophical scriptures are available here.

The Holy Scriptures give hints to different planes the soul has to pass through. There are also references about those planes and their function which competent Masters have discarded unanimously. To know that can be a helpful factor for the seeker after Truth to discriminate so that they may not be misled.
Kirpal Charitable Hospital

Since it was the wish of Sant Kirpal Singh to help the needy with medical care, the Kirpal Charitable Hospital was the first facility within the project which took up its function in 1983. Poor and needy people are getting free medical treatment and medicine. Homeopathic, allopathic and naturopathic therapies are applied by doctors from India and Germany. Furthermore, ambulances reach out to remote villages at central gathering points, such as schools to provide medical care for people. From time to time eye specialists from the Indian Government come to Kirpal Sagar to perform eye operations. A dentist’s practice at the hospital provides dental care for the people of the neighbouring area and also for the students of the Kirpal Sagar Academy. Also preparations for a Medical College are in progress. Students of this Medical College will perform their practical training within the hospital.

Fathers’ Home

In India due to poverty most of the old people, though they are loved by their families, don’t live a comfortable life. So the Fathers’ Home is the dire need of the time. Old people, having their long life-experiences, are able to put in their advices to help each other. Moreover they are trained in different jobs, and if they are able to guide, they can be a tremendous help to untrained people within the project.

They will be afforded to study the purpose of human life, so that they may understand even in the evening of their life if they did not understand so far. Thus their end may be calm and smooth. Those who want to serve selflessly will have the chance to do so. They can take up a suitable occupation in the various activities of the Centre. So they may find a fulfillment in the service of man and be carefree in an atmosphere of physical and spiritual welfare.
Kirpal Sagar Academy

Gyan is not what is written in books, it is the source of all the knowledges of the world. We have to strive hard to develop our children with the supreme knowledge, so that they know the source and handle their own problems before they identify in the world with the so-called knowledge. The idea of Sant Kirpal Singh Ji was to create ideal children who while studying would be helped to know the very art of life which may further lead them with the higher values of life. In the Kirpal Sagar Academy the children are taught humanity above outer labels, rituals and rites, different dogmas, caste, colour or creed. In their daily life, beside the subjects, they learn self-confidence and the spiritual aspects of life through their teachers who duly live a pure life with high thoughts.

The Kirpal Sagar Academy is a state-recognized private school. Students from poor families receive scholarships. The classes follow an international curriculum (CBSE-Standard). The school has its own charm to develop the children through debates, declamations and contests which further make them self-centered.

The Kirpal Harbhajan Public School starts with two Kindergarten classes, followed by 8 elementary classes. Many of the children from the surrounding areas attend the school receiving good education which the otherwise could not afford.
Langar (Common Kitchen)

The competent Masters used to maintain a common kitchen, where the food is cooked in sweet remembrance of God and people are taking food together.

In Kirpal Sagar on certain occasions (Bhandaras) thousands of people participate at the meals. Due to the Farm, the Centre is self-sufficient with basic food.

The two-storied building contains various offices, a telephone exchange, a small printing press and a computer room with public internet access.

Agriculture And Diary Farm

The Agriculture Farm provides wheat, rice, sugar, vegetables and vegetable oils to the Common Kitchen and the mess for the Kirpal Sagar Academy. This land was barren, uneven, and unfit to yield anything. Now by the help of many volunteer workers the whole area has turned green and yields more than required. One time Master stated that it is better to grow a blade of grass than to do a patriot’s work in one’s life.

On 16 November, 2006 the Organic & Modern Dairy Farm combined with a huge composting and biogas system was inaugurated by S.Jagmohan Singh Kang, Minister of Animal Husbandry, Fishery, Dairy Development and Tourism-Punjab. was inaugurated. There are cows and buffaloes bred on the Farm providing sufficient milk for the Common Kitchen and the School Mess.
Workshops

Kirpal Sagar has many workshops such as a machine repair shop, marble cutting and polishing, carpentry workshops and garages, as well as a bakery and a general store. The also offer professional job training and provide job opportunities to local people.

There is a whole host of employed professionals such as masons, tailors, electricians, administrators, security officers, farm hands, gardeners, kitchen staff, cleaning staff, and many more.

Guest House

During the early years helpers from Europe visiting Kirpal Sagar in small groups could be accommodated in simple rooms in the Langar. Since then during the nineties the number of guests from all over the world has increased at a steady rate, so that additional accommodations were becoming necessary. During the preparation of the World Conference in 1994 a guesthouse was built according to Western standards. From the guesthouse you can view all the main facilities surrounded by beautiful parks and gardens.
Dr. Harbhajan Singh with his wife Surinder Kaur the present leader of Kirpal Sagar, 3 February, 1994
Kirpal Sagar is going on and we all have demand for it. Here we are making one holy place for all human beings. It was the wish of Sant Kirpal Singh. This institution is for all human beings – no matter which country they may come from – this belongs to everyone. It is an international institution not only outwardly, but from the core of the heart, it belongs to all human beings. There is no reserved right of anybody, it is just like an open book. It will belong to everybody all the times.

Harbhajan Singh
Conclusion

Masters came into the world to teach us a lesson of love and devotion. All the lovers on the way they really found no sign-post, they had only the devotion and love for their Master. If really you know how to come over the kingdom of heart only thereafter you become the monarch. Love and faith unto the Masterpower removes all the dirt, all attachment. He who wins over His heart has no wish, he will never ask anything for worldly purposes.

Our Master Sant Kirpal Singh went through that process and He taught us the same. To live for others and serve others is the only way to win over the heart of the Master. Masters come for all and those who live for all, they are loved by the Master, because we are not two, we are one in the form of our consciousness, in the from of our soul – we are only identified into the world out of our emotions, wishes and our thoughts. He is the Masterpower which is within. He is controlling us, and He is one and the same for everybody. If you remember Him, He will remember you. If you think of the Master, it at once reaches His heart.

Devotion and faith need no time, they are very spontaneous. Master comes within the twinkling of an eye. He is there, in the beyond, but He lives in each one of us. He is the life of our life, He is the breath in our breath. He is very close, He hears us, He hears everything within us.

Master is able to give something, which is needed by someone. Then you can get all possibilities from Him. He cannot deny anything out of love. Master is above all barriers. If He is caught somewhere, He is caught only out of love. Devotion and love only rises when you have no reason, when you step upon your reason and your reason becomes thoughtless, when
you have only the sweet remembrance of the Master-
power – think of Him and He is there.

Master never wanted to leave this world because He had more love for His children, for the humanity than to go. Such a great Master – He had no wish. He never wished to go back, He knew, if He had to go, He still had to work for us – He had to clear our way. He went within to take us some steps above. In reality He did a lot of work, not only for some people, but for all human beings.

His Power works all the time, and our purpose is unique, it should never differ. One time Master was asked: “Who is Your successor? Who will work after You?” And Master said in the very open Satsang: “You are all my Saints, you all can work.”

We all should have the higher values of life with us. Once we determine our life, Masterpower helps. If you start to live and do for Him, it is the Master-power which protects you, which gives you all positive effects and will develop you as conscious co-worker of the divine plan. This is only possible through His Grace, otherwise not. There is no end to His work, there is no end to His Mission, and there is no end to His Grace.

Whatever He did, we must do. We have to fulfil His Mission. The work that we have started now is entirely His work. His Mission and Kirpal Sagar is coming up now like a flower.

Unity of Man
Whosoever hears of this Power
And comes in contact with Him,
Will neither die nor take birth again!
For the Power of Kirpal
Is the ocean of all happiness
And is manifest everywhere!
He is really always with us.